

2019 Florida Gateway Fair October 25th - November 2nd

DIVISION IV

Creative Hand Crafts Special Rules:

- Exhibits will be registered during the following hours:
 Monday, October 21st Thursday, October 24th, 3:00 p.m. 5:00 p.m.
- 2. Judging will take place on **Friday, October 25th,** using the Modified Danish System.
- 3. All entries in this Division must have been completed within the past twelve (12) months and must be the work of the exhibitor.
- 4. All articles must be clean and in good condition.
- 5. NO premium will be awarded when exhibit is regarded as unworthy.
- 6. All items MUST have Name, Address, Phone Number and Item description securely attached.
- 7. Premiums will not be paid without ALL correct information filled in on ALL registration forms.
- 8. All checks for premium monies awarded in connection with the fair shall be negotiated by the recipient/payee within 60 days from the date of the check: time being of the essence. If the recipient/payee fails to timely negotiate said check, all monies due recipient/payee shall belong to the fair and the recipient/payee shall be deemed to have made an unconditional and irrevocable gift of said monies to the fair.
- 9. Only one (1) entry, per LOT number, per individual will be accepted.
- 10. No item will be accepted for judging that has previously been exhibited at the Florida Gateway Fair.
- 11. A BEST OF CLASS will be chosen from the blue ribbon winners in each Class, accompanied by a \$10.00 premium. From the BEST OF CLASS in each given Division a BEST OF SHOW will be chosen, accompanied by a \$25.00 premium. From the BEST OF SHOW winners one (1) BEST OVERALL will be chosen, accompanied by a \$50.00 premium.
- 12. Any article not claimed by November 8th, 5:00 p.m. will become property of the Florida Gateway Fair Board.
- 13. See GENERAL RULES for detailed rules.
- 14. NO ENTRY FEES ARE REQUIRED.

Judging Standards

- 1. Overall general appearance of item.
- 2. Use of compatible materials.
- 3. Attention to detail and craftsmanship.
- 4. Suitable finish consistent with technique.
- 5. Appropriate presentation of item.