

# Florida Gateway Fair Youth Livestock Market Record Book

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*This record book was developed by the Florida Gateway Fair Youth Livestock Committee*

|   |      |
|---|------|
| Exhibitor Name _____ Age _____  |      |
| Club or Chapter _____   |      |
| I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this(these) animal(s), have personally kept records on this project, and have personally completed this record book. |      |
| _____   |      |
| Exhibitors Signature  | Date |

|  |      |
|--|------|
| I/We, the parents certify that our son/daughter has completed this project and completed this record book and will comply with all rules and regulations of this show. |      |
| _____  |      |
| Parent/Guardian Signature  | Date |

## **To Complete This Record Book:**

1. Decide if you are a junior, intermediate, or senior exhibitor (using the following table):  
  
Junior - ages 8 to 12 years old as of October 28, 2021  
  
Intermediate - ages 13 to 15 years old.  
  
Senior - ages 16 and older.
2. You must complete all pages **in your own handwriting**. Your book will not be considered complete (and you will not be able to show) if all sections are not filled out. Make sure you include your project story, pictures (minimum of 4 pictures, maximum of 8 pictures). You may affix the beginning and ending weigh-in forms to the designated page. Receipts for feed and show supplies may be attached at the back of this book.
3. All animal projects are contained in the same book. Example: if you are raising 2 hogs, 2 beef heifers and a goat, they all go **in the same book**.
4. This book is due to the Livestock office in the steer barn no later than **ONE HOUR** following the close of the scales for the ending weigh-in/check-in on **THURSDAY, OCTOBER 28, 2021**
5. Record book awards will be as follows:  
  
1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place Junior Record Book  
  
1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place Intermediate Record Book  
  
1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place Senior Record Book

## Youth Animal Project Agreement

### **(To be completed at the beginning of project)**

The youth participant is responsible for caring for the animal, which will include feeding, deworming, providing fresh clean water, and providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal(s).

I accept these responsibilities.

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Date \_\_\_\_\_ Signature - youth exhibitor \_\_\_\_\_

The parents are responsible for providing financial help (if needed) along with assistance and encouragement while the youth is raising this animal.

We accept these responsibilities.

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Date \_\_\_\_\_ Signature - parents or legal guardian \_\_\_\_\_

## **Purpose**

The purpose of a livestock project is to achieve the following:

- To acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals.
- To be able to identify the types and breeds of animals and use efficient methods of production and marketing.
- To understand the business aspects and economics of purchasing animals, feed, facilities, and equipment for an animal project.
- To develop integrity, sportsmanship, and cooperation.

## Goals and Achievements for this Project

Juniors - choose 3 goals

Intermediates - choose 4 goals

Seniors - choose 6 goals

Choose the appropriate number of goals for your projects. Goals should be established at the beginning of your project. They should be challenging, yet able to accomplish. Goals should include all aspects of your project. At the end of the project, the achievements should be compared with your goals. Check off what you planned to do or write your own in the space provided. Then have your leader or advisor initial and date the goals that you have achieved.

| What I plan<br>To do: | Goal  | Date<br>Achieved | Leader/Advisor<br>Initials | Comments |
|-----------------------|---|------------------|----------------------------|----------|
|                       | Raise my animal(s) to completion and exhibit at the county fair.        |                  |                            |          |
|                       | Exhibit my animal(s) at other fairs.                                    |                  |                            |          |
|                       | Attempt to make a profit on my animals when sold at market price.       |                  |                            |          |
|                       | Have my animal meet the industry standards for the ideal market animal. |                  |                            |          |
|                       | Take <b>full</b> responsibility for grooming and showing my animal.     |                  |                            |          |
|                       | Complete my record book to the best of my abilities.                    |                  |                            |          |
|                       | Achieve a target weight of _____ for my animal.                         |                  |                            |          |
|                       | Learn how to groom and clip my project animal.                          |                  |                            |          |
|                       | Complete FFA Proficiency Award Application (FFA members only).          |                  |                            |          |
|                       | Market my animal to 3 potential buyers.                                 |                  |                            |          |
|                       | Other (list)  |                  |                            |          |
|                       | Other (list)  |                  |                            |          |

### Project Inventory

List all equipment and assets you have/had at the beginning of the current project year. Your current project year begins when you purchase your animals. After listing existing inventory, you should also list those items you purchased this year that you will keep after the project is finished. **List items you will keep past the end of the project on this page only.** (inventory examples include, clippers, blowers, chutes, tack etc.) Do not list expendable items such as shampoo, etc.)

| Item Description                                   | Acquired                   | Purchase Cost<br>or Value<br><br>A | Value at<br>beginning of<br>project<br><br>B | Deprecation<br>(10% of purchase cost,<br>per project year)<br>C | Value at end<br>of project<br><br>D |
|--|----------------------------|------------------------------------|--|---|-------------------------------------|
| Bucket   | Purchased<br>previous year | \$6.00                             | \$5.40                                       | \$.60   | \$4.80                              |
| Brush  | Purchased<br>current year  | \$4.00                             | \$4.00                                       | \$.40   | \$4.60                              |
|  |                            |                                    |  |   |                                     |
|  |                            |                                    |  |   |                                     |
|  |                            |                                    |  |   |                                     |
|  |                            |                                    |  |   |                                     |
|  |                            |                                    |  |   |                                     |
|  |                            |                                    |  |   |                                     |
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|  |                            |                                    |  |   |                                     |
|  |                            |                                    |  |   |                                     |
|  |                            |                                    |  |   |                                     |
|  |                            |                                    |  |   |                                     |
|  |                            |                                    |  |   |                                     |
|  |                            |                                    |  |   |                                     |
|  |                            |                                    |  |   |                                     |
|  |                            |                                    |  |   |                                     |
| Total Deprecation<br>(Deprecation is a<br>expense) | XXXXX                      | XXXXX                              | XXXX   |   | XXXXX                               |
| Value at End/Total<br>Assets                       | XXXXX                      | XXXXX                              | XXXXX  | XXXXXXXXXXXXX   |                                     |

**ANIMAL EXPENSE**

To Calculate the price per pound of animal- divide the cost by the estimated weight.

| Date | Description | Paid To | Purchased Weight | Price/Per Pound | Total Cost |
|------|-------------|---------|------------------|-----------------|------------|
|      |             |         |                  |                 |            |
|      |             |         |                  |                 |            |

Cost of Animal \$ \_\_\_\_\_

**NON-FEED EXPENSES**

List everything that you spend money for that you will **not** have at the end of the project and that is not feed or hay. This includes entry fees, veterinary expenses, bedding, marketing costs and other expandable items such as shampoo, hair sprays, photos etc. **LIST ITEMS THAT YOU WILL KEEP PAST THE END OF THIS PROJECT ON THE PROJECT INVENTORY PAGE.**

| Date                           | Description         | Paid To                     | Total Cost |
|--------------------------------|---------------------|-----------------------------|------------|
|                                |                     |                             |            |
|                                |                     |                             |            |
|                                |                     |                             |            |
|                                |                     |                             |            |
|                                |                     |                             |            |
|                                |                     |                             |            |
|                                |                     |                             |            |
|                                |                     |                             |            |
|                                |                     |                             |            |
|                                |                     |                             |            |
| <b>Total Non-Feed Expenses</b> | <b>XXXXXXXXXXXX</b> | <b>XXXXXXXXXXXXXXXXXXXX</b> |            |





**OTHER INCOME**

Other project income should be recorded here, such as show premiums or other money earned. If you have to other income from this project prior to the show, **THEN ENTER ZERO.**

| DATE | DESCRIPTION                                    | TOTAL |
|------|--|-------|
|      |  |       |
|      |  |       |
|      |  |       |
|      |  |       |
|      | <b>TOTAL OTHER INCOME, IF NONE, ENTER ZERO</b> |       |

**WEIGHT RECORD**

| DATE                | ANIMAL ID | WEIGHT | POUNDS GAINED<br>SINCE LAST<br>WEIGHING | NUMBER OF DAYS<br>SINCE LAST<br>WEIGHING | AVERAGE DAILY<br>GAIN |
|---------------------|-----------|--------|---|--|-----------------------|
| Beginning<br>weight |           |        | XXXXXXXXXX                              | XXXXXXXXXX                               | XXXXXXXXXX            |
|                     |           |        |   |  |                       |
|                     |           |        |   |  |                       |
|                     |           |        |   |  |                       |
|                     |           |        |   |  |                       |
|                     |           |        |   |  |                       |
|                     |           |        |   |  |                       |
|                     |           |        |   |  |                       |
|                     |           |        |   |  |                       |

|                                   |  |
|-----------------------------------|--|
| <b>Final Weight (at check in)</b> |  |
| <b>Total Gain</b>                 |  |
| <b>Total Number days on feed</b>  |  |

**Note: Be consistent with using scales or weight tape. You may want to indicate which one you used each time.**

## Project Summary

|                             |              |          |
|-----------------------------|--------------|----------|
| <b>GAIN</b>                 |              |          |
| Beginning Weight            | From Page 6  | <b>A</b> |
| Final Weight (at check in)  | From Page 8  | <b>B</b> |
| Total Gain                  | From Page 8  | <b>C</b> |
| Total number days on feed   | From page 8  | <b>D</b> |
| Final average daily Gain    |              | <b>E</b> |
|                             |              |          |
| <b>Feed</b>                 |              |          |
| Total pounds of feed fed    | From Page 7  | <b>F</b> |
| Total feed cost             | From Page 7  | <b>G</b> |
|                             |              |          |
|                             |              |          |
| <b>Income</b>               |              |          |
| Other income                | From Page 8  | <b>H</b> |
| Value at end of project     | Market price | <b>I</b> |
| Total Income                | (H + I) =    | <b>J</b> |
|                             |              |          |
| <b>Expenses</b>             |              |          |
| Total Depreciation          | From Page 5  | <b>K</b> |
| Cost of Animal              | From Page 6  | <b>L</b> |
| Total Non-Feed Expenses     | From Page 6  | <b>M</b> |
| Total Feed Expense          | From Page 7  | <b>N</b> |
| Total Expenses              | (K+L+M+N) =  | <b>O</b> |
|                             |              |          |
| <b>Final Profit or Loss</b> | (J-O)        |          |
|                             |              |          |

**Health Records**

| Treatment Date | Animal ID<br>- Species<br>- ID Number | SYMPTOMS<br>Include Temp.<br>Condition Being<br>Treated and for<br>What Reason<br><br>(Prevention- P)<br>(Treatment - T) | Estimated<br>Weight | Treatment<br>Given<br>(Medications<br>Dispensed,<br>Amount and<br>Where)<br>(IM or Sub Q) | Instructed<br>Milk/Meat<br>Withdrawal<br>(Days) | Comments/Observations | Date<br>Withdrawal<br>Complete | If this is an<br>extra label or<br>Rx drug, list<br>the licensed<br>veterinarians<br>name,<br>address, &<br>phone<br>number who<br>prescribed or<br>directed the<br>treatment. |
|----------------|---------------------------------------|--|---------------------|---|---|-----------------------|--------------------------------|--|
| *9/13          | Hog # 212                             | P  | 116                 | Ivomec<br>Sub Q/ 1 ½ cc   | 48 days   |                       | 10/31                          |  |
| *9/30          | Steer # 316                           | T  | 1162                | Antibiotic<br>Sub Q/ 35mm   | 9 days  |                       | 10/9                           |  |
|                |                                       |  |                     |   |   |                       |                                |  |
|                |                                       |  |                     |   |   |                       |                                |  |
|                |                                       |  |                     |   |   |                       |                                |  |
|                |                                       |  |                     |   |   |                       |                                |  |
|                |                                       |  |                     |   |   |                       |                                |  |
|                |                                       |  |                     |   |   |                       |                                |  |
|                |                                       |  |                     |   |   |                       |                                |  |

\* EXAMPLES ONLY. Please read label

## **Project Pictures**

Show the beginning and end of your project along with different skills that you have learned while participating in this project. This should include a minimum of 4 pictures and a maximum of 8 pictures. Include a caption with each picture. These captions should tell a story.

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## **Ending Weigh Sheet**

**(Remove this page and insert weight slip that you will receive at final weigh in)**