



# Florida Gateway Fair *Senior* Livestock Market Record Book

*This record book was developed by the Florida Gateway Fair Youth Livestock Committee*

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Exhibitor Name: \_\_\_\_\_ Age: \_\_\_\_\_

Club or Chapter: \_\_\_\_\_

I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this(these) animal(s), have personally kept records on this project, and have personally completed this record book.

\_\_\_\_\_  
*Exhibitor's Signature*

\_\_\_\_\_  
*Date*

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I/We, the parents certify that our son/daughter has completed this project and completed this record book and will comply with all rules and regulations of this show.

\_\_\_\_\_  
*Parent/Guardian Signature*

\_\_\_\_\_  
*Date*

## **To Complete This Record Book:**

1. A senior exhibitor must be 16 to 18 years old as of October 23<sup>rd</sup>, 2025.
2. You must complete **all pages in your own handwriting**. Your book will not be considered complete (and you will not be able to show) if all sections are not filled out. Make sure you include your project story, pictures (minimum of 4 pictures, maximum of 8 pictures). You may affix the beginning and ending weigh-in forms to the designated page. Receipts for feed and show supplies may be attached at the back of this book.
3. All animal projects are contained in the same book. Example: if you are raising 2 hogs, 2 steers and a wether, they all go **in the same book**.
4. This book is due to the Livestock office in the steer barn no later than **ONE HOUR** following the close of the scales for the ending weigh-in/check-in on **THURSDAY, OCTOBER 23, 2025**.
5. Record book awards will be as follows:
  - 1st, 2nd, and 3rd place Junior Record Book
  - 1st, 2nd, and 3rd place Intermediate Record Book
  - 1st, 2nd, and 3rd place Senior Record Book

## **Project Start Date = Weigh-in/Tag-in Date**

Steers - 180 Days

Pigs - 103 Days

Wethers - 103 Days

## **Youth Animal Project Agreement**

(To be completed at the beginning of project)

The youth participant is responsible for caring for the animal, which will include feeding, deworming, providing fresh clean water, and providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal(s).

I accept these responsibilities.

\_\_\_\_\_  
*Exhibitor's Signature*

\_\_\_\_\_  
*Date*

The parents are responsible for providing financial help (if needed) along with assistance and encouragement while the youth is raising this animal.

We accept these responsibilities.

\_\_\_\_\_  
*Parent/Guardian Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Parent/Guardian Signature*

\_\_\_\_\_  
*Date*

Exhibitor/Parent Meeting Signature

Saturday – August 16<sup>th</sup> - \_\_\_\_\_  
Jill Huesman or Committee Chairperson

Monday – September 8<sup>th</sup> - \_\_\_\_\_  
Jill Huesman or Committee Chairperson

## **Purpose**

The purpose of a livestock project is to achieve the following:

- To acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals.
- To be able to identify the types and breeds of animals and use efficient methods of production and marketing.
- To understand the business aspects and economics of purchasing animals, feed, facilities, and equipment for an animal project.
- To develop integrity, sportsmanship, and cooperation between myself and my fellow exhibitors during the Florida Gateway Fair.
- To promote agriculture to the patrons that attend the fair.

## Goals and Achievements for this Project

Seniors - choose 8 goals – additional goals may be selected and completed for extra points.

| What I Plan to do: | Goal  | Date Achieved | Leader/Advisor Initials | Comments |
|--------------------|---|---------------|-------------------------|----------|
|                    | Raise my animal(s) to completion and exhibit at the county fair.  |               |                         |          |
|                    | Exhibit my animal(s) at other fairs.  |               |                         |          |
|                    | Attempt to make a profit on my animals when sold at market price.   |               |                         |          |
|                    | Have my animal meet the industry standards for the ideal market animal.   |               |                         |          |
|                    | Take <u>full</u> responsibility for grooming and showing my animal.   |               |                         |          |
|                    | Complete my record book to the best of my abilities.  |               |                         |          |
|                    | Achieve a target weight of _____ for my animal.   |               |                         |          |
|                    | Learn how to groom and clip my project animal.  |               |                         |          |
|                    | Complete FFA Feeder Steer/Swine Proficiency Application   |               |                         |          |
|                    | Market my animal to 3 potential buyers. List the buyers you spoke with concerning your animal and the date you made the visit.<br>Buyer 1 - _____<br>Date - _____<br><br>Buyer 2 - _____<br>Date - _____<br><br>Buyer 3 - _____<br>Date - _____ |               |                         |          |
|                    | Other (list)  |               |                         |          |
|                    | Other (list)  |               |                         |          |

Choose the appropriate number of goals for your projects. Goals should be established at the beginning of your project. They should be challenging, yet able to accomplish. Goals should include all aspects of your project. At the end of the project, the achievements should be compared with your goals. Check off what you planned to do or write your own in the space provided. Then have your leader or advisor initial and date the goals that you have achieved.

**\*\* Must have 3 buyers to receive full credit\*\***

## Project Inventory

List all equipment and assets you had at the beginning of the project. After listing existing inventory, you should also list those items you purchased this year that you will keep after the project is finished. **List items you will keep past the end of this project on this page only** (inventory examples include clippers, blowers, chutes, tack, etc.) **Do not list expendable items such as shampoo, etc. *Make sure to show correct math.***

[illegible]

Current Year: 2025

Bucket Purchased in 2023 for \$6.00

Calculate Depreciation:  $10\%/100=0.10$  (10% per year)

Bucket Cost= \$6.00 x 0.10 = 0.60

### Example

$$2023 \quad 6.00 - 0.60 = 5.40$$

2024  $5.40 - 0.60 = 4.80$  Your bucket will depreciate 60 cents each year.

$$2025 \ 4.80 - 0.60 = 4.20$$

## Total Depreciation

## Depreciation is an Expense

### Total Inventory Value

## Inventory is an Asset

## **Animal Expense**

To Calculate the price per pound of animal- divide the cost by the estimated weight.

| Date | Description | Paid To | Purchase Price |
|------|-------------|---------|----------------|
|      |             |         |                |

## **Non-Feed Expenses**

List everything that you spend money for that you will not have at the end of the project and that is not feed or hay. This includes entry fees, veterinary expenses, bedding, marketing costs and other expendable items such as shampoo, hair sprays, photos etc. **LIST ITEMS THAT YOU WILL KEEP PAST THE END OF THIS PROJECT ON THE PROJECT INVENTORY PAGE.**

| Date                           | Description       | Paid To                   | Total Cost |
|--------------------------------|-------------------|---------------------------|------------|
|                                |                   |                           |            |
|                                |                   |                           |            |
|                                |                   |                           |            |
|                                |                   |                           |            |
|                                |                   |                           |            |
|                                |                   |                           |            |
|                                |                   |                           |            |
|                                |                   |                           |            |
|                                |                   |                           |            |
|                                |                   |                           |            |
| <b>Total Non-Feed Expenses</b> | <b>XXXXXXXXXX</b> | <b>XXXXXXXXXXXXXXXXXX</b> |            |

### Feed Expenses

List all feed and hay expenses on this page. List all weights of feed/hay.

[illegible]

**Total Pounds of Feed:** \_\_\_\_\_

**Total Cost of Feed:** \_\_\_\_\_



## Other Income

Other project income should be recorded here, such as show premiums or other money earned. If you have no other income from this project prior to the show, **THEN ENTER ZERO.**

| DATE | DESCRIPTION                             | TOTAL |
|------|---|-------|
|      |   |       |
|      |   |       |
|      |   |       |
|      |   |       |
|      | TOTAL OTHER INCOME, IF NONE, ENTER ZERO |       |

## Weight Record

| DATE                | ANIMAL ID | WEIGHT | POUNDS GAINED<br>SINCE LAST<br>WEIGHING | NUMBER OF DAYS<br>SINCE LAST<br>WEIGHING | AVERAGE DAILY<br>GAIN |
|---------------------|-----------|--------|---|--|-----------------------|
| Beginning<br>weight |           |        | XXXXXXXXXX                              | XXXXXXXXXX                               | XXXXXXXXXX            |
|                     |           |        |   |  |                       |
|                     |           |        |   |  |                       |
|                     |           |        |   |  |                       |
|                     |           |        |   |  |                       |
|                     |           |        |   |  |                       |
|                     |           |        |   |  |                       |
|                     |           |        |   |  |                       |
|                     |           |        |   |  |                       |

|                            |  |
|----------------------------|--|
| Final Weight (at check in) |  |
| Total Gain                 |  |
| Total Number days on feed  |  |

Number of days on feed = Steers 180 days , Hogs 103 days, Wethers 103 days

**Note: Be consistent with using scales or weight tape. You may want to indicate which one you used each time. Only fill out applicable entry.**

**Project Summary**

|                             |              |          |
|-----------------------------|--------------|----------|
| <b>GAIN</b>                 |              |          |
| Beginning Weight            | From Page 9  | <b>A</b> |
| Final Weight (at check in)  | From Page 9  | <b>B</b> |
| Total Gain                  | From Page 9  | <b>C</b> |
| Total number days on feed   | From Page 9  | <b>D</b> |
| Final Average Daily Gain    | C/D          | <b>E</b> |
|                             |              |          |
| <b>Feed</b>                 |              |          |
| Total pounds of feed fed    | From Page 8  | <b>F</b> |
| Total feed cost             | From Page 8  | <b>G</b> |
|                             |              |          |
| <b>Income</b>               |              |          |
| Other income                | From Page 9  | <b>H</b> |
| Value at end of project     | Market price | <b>I</b> |
| Total Income                | (H + I) =    | <b>J</b> |
|                             |              |          |
| <b>Expenses</b>             |              |          |
| Total Depreciation          | From Page 6  | <b>K</b> |
| Cost of Animal              | From Page 7  | <b>L</b> |
| Total Non-Feed Expenses     | From Page 7  | <b>M</b> |
| Total Feed Expense          | From Page 8  | <b>N</b> |
| Total Expenses              | (K+L+M+N) =  | <b>O</b> |
|                             |              |          |
| <b>Final Profit or Loss</b> | (J-O)        |          |
|                             |              |          |

## Health Care Records

| Date | Delivery Method           | Treatment Administered |        | Withdrawal Time (on label) |
|------|---------------------------|------------------------|--------|----------------------------|
|      |                           | Product - Name         | Dosage |                            |
|      | Sub Q – IM – Oral - Nasal |                        |        |                            |
|      | Sub Q – IM – Oral - Nasal |                        |        |                            |
|      | Sub Q – IM – Oral - Nasal |                        |        |                            |
|      | Sub Q – IM – Oral - Nasal |                        |        |                            |
|      | Sub Q – IM – Oral - Nasal |                        |        |                            |
|      |                           |                        |        |                            |
|      |                           |                        |        |                            |
|      |                           |                        |        |                            |
|      |                           |                        |        |                            |
|      |                           |                        |        |                            |

This should include a record of any health-related activities (de-worm, vaccinate, or use of veterinarian services for any other reason). Include well animal care (such as health certificate, veterinary, farrier). Circle method of delivery

I certify that I produced this animal, it was not fed any prohibited feed-stuffs and I have listed all products and treatments they received while in my care.

\_\_\_\_\_  
*Exhibitor's Signature*

\_\_\_\_\_  
*Parent/Guardian Signature*

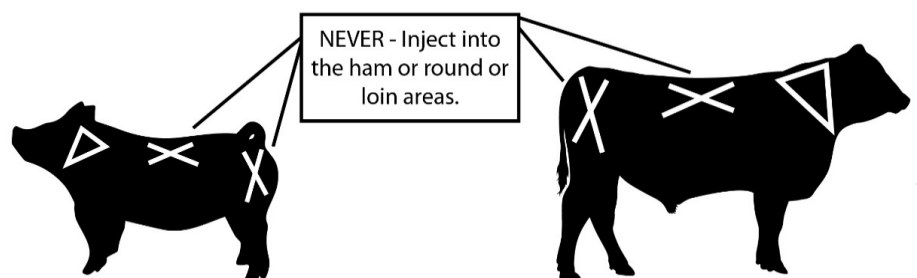
## Delivery Methods of Medicines

**“Produce healthy and safe products by being a knowledgeable and responsible producer.”** Given **Orally** – by mouth

Give **subcutaneous (Sub-Q)** Injections under loose skin of neck, using the tented method

Give **Intra-muscular (IM)** injections in the neck.

**\*If label indicates a choice, use Sub-Q (under the skin) injections over IM.**



## **Project Pictures**

Show the beginning and end of your project along with different skills that you have learned while participating in this project. This should include a minimum of 4 pictures and a maximum of 8 pictures. Include a caption with each picture. These captions should tell a story.

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## Project Story

**\*\*Story Prompt – After briefly describing your market animal project, discuss in detail the specifics on the feed tag of the feed you fed and the importance of the nutritional maintenance of your animal. Should be 5 paragraphs – 5 sentences per paragraph – NO ADDITIONAL PAGES MAY BE ADDED.**

This image shows a full page of blank, lined paper. It features approximately 20 evenly spaced horizontal black lines across its entire width, typical of notebook or legal stationery. The background is a solid off-white color, and there are no margins, text, or other markings present.



[illegible]

**Ending Weigh Sheet**

(Remove this page and insert weight slip that you will receive at final weigh in)